



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>





600099743

Entered.







800099743

Attenti





THE BOOK OF
COMMON PRAYER,

AND ADMINISTRATION OF

THE LORD'S SUPPER,

SLIGHTLY ALTERED FROM THAT IN USE IN THE

United Church of England and Ireland :

INTENDED TO BE BOUND UP WITH

THE PSALMS OF DAVID,

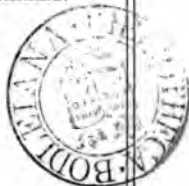
TRANSLATED OUT OF

The Original Hebrew;

AND WITH

THE FORMER TRANSLATION DILIGENTLY COMPARED
AND REVISED,

BY HIS MAJESTY'S (JAMES I.) SPECIAL COMMAND.



LONDON:

PARTRIDGE, OAKEY, AND CO., PATERNOSTER ROW,
AND ALL BOOKSELLERS.

1854.

~~138. d. 405~~
f. 2

SERCOMBE AND PAYNE, PRINTERS, OXFORD MKWS,
PADDINGTON.

THE PREFACE.

“It hath been the wisdom of the Church of
“England, ever since the first compiling of her
“publick Liturgy, to keep the mean between
“the two extremes, of too much stiffness in
“refusing, and of too much easiness in ad-
“mitting any variation from it. For as on
“the one side common experience sheweth, that
“where a change hath been made of things
“advisedly established (no evident necessity so
“requiring) sundry inconveniences have there-
“upon ensued ; and those many times more
“and greater than the evils that were in-
“tended to be remedied by such change : so,
“on the other side, the particular forms of
“Divine worship, and the Rites and Cere-
“monies appointed to be used therein, being
“things in their own nature indifferent, and

“alterable, and so acknowledged; it is but
“reasonable, that upon weighty and important
“considerations, according to the various exi-
“gency of times and occasions, such changes
“and alterations should be made therein, as
“to those that are in place of Authority should
“from time to time seem either necessary or
“expedient. Accordingly we find, that in the
“reigns of several Princes of blessed memory
“since the Reformation, the Church, upon
“just and weighty considerations her there-
“unto moving, hath yielded to make such
“alterations in some particulars, as in their
“respective times were thought convenient:
“yet so, as that the main body and essentials
“of it (as well in the chiefest materials, as in
“the frame and order thereof) have still con-
“tinued the same unto this day, and do yet
“stand firm and unshaken, notwithstanding all
“the vain attempts and impetuous assaults
“made against it, by such men as are given
“to change, and have always discovered a
“greater regard to their own private fancies
“and interests, than to that duty they owe to
“the publick.”

Such have been the first words of the Preface to the "Book of Common Prayer," from the reign of Charles II. to that of Queen Victoria. They furnish the best justification of the present attempt to introduce into the Services of the Church of England such moderate changes as public feeling demands.

The chief alteration has been thus advocated by the principal organ of English opinion :— "That the service most usually frequented—that, namely, of the Sunday morning—is considerably too long, very few people will be found to deny; and the arrangement appears all the more objectionable when it is recollected that this excessive length arises, not from any true canonical prescription, but from the unnecessary aggregation of several services into one. . . . There is no reason why the order for Morning Prayer should be curtailed, but there is great reason why it should not be inseparably attached to prayers of another kind. In itself it is both expressive and comprehensive, without being in any degree too long for ordinary powers of attention. But, according to present usage, the order for Morn-

ing Prayer forms only a portion of the Morning Service. First of all, the Litany is interpolated, though this is a service distinct in itself. . . . After the Litany and psalmody comes a third distinct service—that of the Holy Communion—and after the Holy Communion, or that portion of the service solemnized before non-communicants, there follows a sermon. The result of all this aggregation is a single service of more than two hours' length—a length far too great for the proper attention of even adult worshippers, not to speak of its pressure upon the minister engaged. The committee of Convocation (1854) being impressed with the force of the objections thus created, have adopted the obvious expedient of simply disentangling the services from each other, without attempting to mutilate any of them individually.”*

In the present book, the Litany is thus “disentangled” from the Morning Service; and, with the addition of the Psalms and Lessons, formed into a distinct service. The service for the Holy Communion is also regarded as an entirely

* The *Times*, July, 1854.

distinct service, to be used when the Lord's Supper is administered, but not otherwise.

The mode of using the services in the little congregation where this book originated is stated below. In larger congregations, a larger combination of the parts every Sunday might be adopted.

The Authorised Version of the Psalms of David is substituted for the Psalter appended to our usual Prayer Books. It seems desirable not to confuse the minds of worshippers by the use of two versions; especially when one, the authorised version of the Bible, is so universally approved, as to be used by all Christian churches speaking the English language, beyond, as well as within, the British empire; while the other, with many merits, is known to be defective. In the Diary of the Proceedings of the Commissioners appointed by King William and Queen Mary, to revise the Common Prayer, in 1689, and reprinted by the House of Commons, in 1854, it is stated, "The next point in Debate was the Version of the Psalms in the Common Prayer. It was debated whether keep the Old Translation, or

have that altered, or wholly take in the new. Here Mr. Kidder was desired to give some account of what he (at the desire of some of the Bishops) had observed. He showed that the first half was faulty, the latter much better (and from thence he collected that the Translator by that time he had gone through the first half grew weary of his Work, and rather chose to Translate it a new, then patch it up as before), and that it differed from the LXX as well as from the Hebrew.”*

In the Liturgy, the verbal alterations made are few. It is surprising how few changes are requisite to remove the objections of multitudes of Protestant Christians, now unhappily divided into distinct communions, to the English Prayer Book. Such was the object of the recommendations of the Royal Commissioners, in 1689. Surely it is greatly to be desired that words should cease to stand between the Pro-

* Session 1, at the Jerusalem Chamber, Oct. 3, 1689. From the “Alterations in the Book of Common Prayer, Prepared by the Royal Commissioners for the Revision of the Liturgy in 1689; ordered by the House of Commons to be printed, June 2, 1854.” Price 8d.

testant Church in England and that union which it is notorious that tens of thousands long after !

This book is published on the responsibility of the Compiler. This course is deemed best, as a first step, without implicating more persons. If this humble attempt commends itself, it is to be hoped that some Conference or Convocation, acting with the authority of numbers, will improve upon and supersede it. The Calendar, the Baptismal, and the other Services, could be included in such a revision. The present publication has been accompanied with prayer to Jesus Christ, whose honour and service are the objects of it. Men more competent to the task, relying upon Him for wisdom, and acting cordially and energetically together, will be able to solve any remaining problems. The Protestant Christianity of England, whenever its sentiments can be collected, will be found not far from unanimous on the points at issue. The Church would willingly be One. A minority, small in numbers, ought not to be allowed to prevent it.

THE ORDER HOW THE SERVICES ARE
PROPOSED TO BE USED.

IN a small Congregation, either the Morning Service, or the Litany as herein enlarged by the addition of the Psalms and Lessons, is intended to be used in the morning ; either the Evening Service, or the Litany, in the afternoon or evening. It is desirable that the Litany should be used once (morning or evening) on each Sunday. When the Lord's Supper is administered, the Litany (which is shorter than the Morning Service) should be used in the morning before the Communion Service.

When it is said in the Directions of this book, *The Minister shall say—shall read—shall offer this prayer*, and so on, it is understood that it is optional with him to substitute other words, if he deems it desirable ; for we must not attempt to control the Spirit of God. And this is now said once for all. When either the Psalms or the Lessons are unduly long, they may be shortened ; and, when it is expedient, they can be changed.

In order to the right use of the Services, it

is as essential that the people should do their part, as that the Minister should do his. In singing praises to God, all persons instinctively endeavour to unite. In the prayers, all should equally respond. It is the duty of all men both to praise and to pray; and in the honest effort to fulfil the duty, God the Holy Spirit will qualify men to do so aright.

The fittest attitude for prayer, where there is room, is kneeling. It is that which is taken as the most devout in family worship. To stand in prayer, is also an attitude of respect. But to sit, where health does not require it, shows indifference to God's worship. The prayers in the Church of England have always been offered kneeling, and that position is retained in this book.

September, 1854.

CONTENTS.

	PAGE.
The Morning Service	13
The Evening Prayer	27
The Litany	40
The Communion Service	53
The Collects	67
The Baptismal Services	89
The Calendar of Psalms	91

THE ORDER FOR
MORNING SERVICE.

THE SERVICE BEGINS WITH A PSALM OR HYMN.

¶ *Then the Minister shall read with a loud voice some one or more of the Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

I acknowledge my transgressions, and my sin is ever before me. *Psalms li. 3.*

Hide thy face from my sins, and blot out all my iniquities. *Psalms li. 9.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalms li. 17.*

Render your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the

Lord our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

O Lord, correct me, but with judgment: not in thine anger, lest thou bring me to nothing. *Jer. x. 24. Psalm vi. 1.*

Repent ye; for the Kingdom of Heaven is at hand. *St. Matth. iii. 2.*

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalm cxliii. 2.*

If we say that we have no sin we deceive ourselves, and the truth is not in us: but, if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John i. 8, 9.*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and

meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me ;

¶ *Then shall follow a General Confession, to be said by the Minister and Congregation.*

ALMIGHTY and most merciful Father ; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done : and we have done those things which we ought not to have done ; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

¶ *Then the Minister shall offer this Prayer.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desirest not the death

of a sinner, but rather that he may turn from his wickedness and live: and who pardonest and absolvest all them that truly repent, and unfeignedly believe thy holy Gospel: we beseech thee to grant us true repentance, and thy Holy Spirit, that those things may please thee which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to thy eternal joy; through Jesus Christ our Lord. *Amen.*

¶ *The Minister and Congregation shall then repeat the Lord's Prayer.*

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come: thy will be done in earth, as it is in heaven: give us this day our daily bread: and forgive us our trespasses, as we forgive them that trespass against us: and lead us not into temptation, but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall the Minister say,*

O Lord, open thou our lips.

¶ *And the Congregation shall answer,*

And our mouth shall show forth thy praise.

M. O God, make speed to save us.

C. O Lord, make haste to help us.

¶ *Here all standing up, the Minister shall say,*

M. Praise ye the Lord.

C. The Lord's name be praised.

¶ *Then shall follow the reading in order, all standing, of the Psalms from the AUTHORISED VERSION of the Holy Bible. The Minister first states the day of the month and the Psalms to be read. He then reads the First Verse, and the Congregation the Second, and so on alternately. EACH SUCCEEDING PSALM IS COMMENCED BY THE MINISTER, after announcing the number of it. At the close of every such entire reading of the Psalms, shall be repeated,*

Glory be to the Father, and to the Son, and to the Holy Ghost.

A. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *The Congregation shall then resume their seats, and the Minister, still standing, shall read the First Lesson; after which shall be chanted or read the Hymn following, all standing.*

Note.—That before every Lesson, the Minister shall say, Here beginneth such a Chapter, or Verse of such a Chapter, of such a Book. And after every Lesson, Here endeth the First, or the Second, Lesson,

Te Deum Laudamus.

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the Heavens, and all the Powers therein.

To thee Cherubim, and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets :
praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world :
doth acknowledge thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver
man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of
death : thou didst open the Kingdom of Heaven
to all believers.

Thou sittest at the right hand of God : in
the glory of the Father.

We believe that thou shalt come : to be our
Judge.

We therefore pray thee, help thy servants :
whom thou hast redeemed with thy precious
blood.

Make them to be numbered with thy Saints :
in glory everlasting.

O Lord, save thy people : and bless thine
heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee :

And we worship thy name : ever world with-
out end.

Vouchsafe, O Lord : to keep us this day
without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

The Congregation having again resumed their seats, the Minister, still standing, shall next read the Second Lesson.

¶ *Then Baptism may be administered, if it be thought fit. See Note upon the Baptismal Service.*

¶ *Then shall be sung, the whole Congregation standing, a Psalm or Hymn, as previously arranged.*

¶ *Then may be said the Jubilate Deo. Psalm c.*

O BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves ; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Or Benedictus, Luke i. 68 (see Litany, page 47).

¶ *Then may be said by the Minister and People, standing, the Creed commonly called the Apostles' Creed.*

I BELIEVE in God the Father Almighty,
Maker of heaven and earth :
And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell;* The third day He rose again from the dead, He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic Church; The Communion of Saints The Forgiveness of Sins; The Resurrection the body, And the life everlasting. Amen.

¶ *The Minister shall then say,*

The Lord be with you.

¶ *And the Congregation shall answer,*

And with thy spirit.

¶ *After which, all kneeling, the Minister having first said
Let us pray, the following petitions shall be offered.*

M. O Lord, show thy mercy upon us.

C. And grant us thy salvation.

M. O Lord, save thy people.

C. And bless thine inheritance.

M. O God, make clean our hearts within us.

C. And take not thy Holy Spirit from us.

¶ *Then shall follow the Collect for the Day.*

Then the second Collect, for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom

* It is assumed that the word Hell means The place of departed spirits. Otherwise, the clause could not be justified.

standeth our eternal life, whose service is perfect freedom ; Defend us thy humble servants in all assaults of our enemies ; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

Then the third Collect, for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day ; Defend us in the same with thy mighty power ; and grant that this day we fall into no sin, neither run into any kind of danger ; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight ; through Jesus Christ our Lord. *Amen.*

A Prayer for the Queen's Majesty.

O LORD, our heavenly Father, high and mighty, King of kings ; Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth ; Most heartily we beseech thee with thy favour to behold our gracious Sovereign Lady, Queen *VICTORIA* ; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way : Endue her plenteously with heavenly gifts ; grant her in health and wealth long to live ; strengthen her that she may vanquish and overcome all her enemies ; and that finally,

after this life, she may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

A Prayer for the Royal Family.

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless the Prince *Albert*, *Albert* Prince of *Wales*, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

A Prayer for Christian Ministers and their People.

ALMIGHTY and everlasting God, the Giver of all spiritual gifts;* send down upon all the Ministers of the Gospel, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *Here may be said the Prayer for the Parliament (during their Session only).*

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our gracious Queen at this time assembled; That thou wouldest be pleased to direct

* Altered by the Commissioners of 1689.

and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and her dominions ; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

¶ *Or, during the present War, the following prayer may be used (whether in or out of the Session of Parliament).**

O ALMIGHTY God, Maker of the Universe, and Sovereign Disposer of the Affairs of Men, at whose command Nations and Empires rise and fall, flourish, and decay ; we Thine unworthy servants most humbly implore Thy gracious aid and protection. We flee unto Thee for succour, in this time of peril and perplexity, when, in defence of the rights and independence of nations, now endangered through unprovoked aggression, we are exposed to the calamities of War. Vouchsafe, we beseech Thee, Thine especial protection to our most gracious Sovereign. Direct her counsels, prosper all her measures for the religious and

* Adapted from the form issued by the Archbishop of Canterbury, 1854.

civil welfare of this kingdom. And let no internal divisions, nor any other sins and provocations of this nation, obstruct her designs for the public good, nor bring down Thy judgments upon us. Bless the Parliament and the Queen's councillors with wisdom. Inspire her commanders, both by sea and land, with valour and patience; and teach them, amidst all their perils and hardships, to show forth in their lives and actions the united duties and graces of Christian soldiers. O prosper them in all their doings with Thy gracious favour and protection.

And whilst we pray Thee, O merciful Father, to defend us from them that rise up against us, inspire our hearts, and the hearts of our enemies, with the love of peace. Let us do nothing through strife, or pride, or vain glory; but teach us to be meek and merciful, tender-hearted and full of compassion. And in Thy good time vouchsafe us, we pray Thee, such a secure and prosperous peace as may tend to the glory of Thy Name, to the honour and safety of our Sovereign and her Dominions, and to the common welfare of mankind.

Hear us, O merciful Father, and help us in this our time of need, for the sake of Jesus Christ Thy Son our Lord. *Amen.*

¶ *A Collect or Prayer for all Sorts and Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all

sorts and conditions of men ; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholic Church ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate ; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.**

Here shall follow the General Thanksgiving to be said by the Minister.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men.† We bless thee for our creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of

* Special intercessions for the sick, bereaved, &c. may be added to this prayer.

† Here reference may be made to any particular cases requiring special thanksgiving.

the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

M. Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii.

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with us all. *Amen.*

¶ *Another Psalm or Hymn shall next be sung, and the Minister, after such Prayer as he deems fit, shall then Preach THE SERMON; and after a short concluding Prayer, he shall pronounce the Benediction, thus closing the Service.*

THE ORDER FOR EVENING PRAYER.

THE SERVICE BEGINS WITH A PSALM OR HYMN.

The Minister shall then read one or more of the following sentences of Holy Scripture, and then he shall say that which is written after the said sentences.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezekiel xviii. 27.*

I acknowledge my transgressions, and my sin is ever before me. *Psalms li. 3.*

Hide thy face from my sins, and blot out all mine iniquities. *Psalms li. 9.*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalms li. 17.*

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against

him : neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Daniel ix. 9, 10.*

O Lord, correct me, but with judgment ; not in thine anger, lest thou bring me to nothing. *Jeremiah x. 24. Psalm vi. 1.*

Repent ye ; for the Kingdom of Heaven is at hand. *St. Matthew iii. 2.*

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgment with thy servant, O Lord ; for in thy sight shall no man living be justified. *Psalm cxliii. 2.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us : but, if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John i. 8, 9.*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness ; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father ; but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God ;

yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me ;

¶ *Then the general Confession to be said by the Minister and Congregation.*

ALMIGHTY and most merciful Father ; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done : and we have done those things which we ought not to have done ; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name.
Amen.

¶ *Then the Minister shall offer this prayer.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live: and who pardonest and absolvest all them that truly repent, and unfeignedly believe thy holy Gospel: we beseech thee to grant us true repentance, and thy Holy Spirit, that those things may please thee which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to thy eternal joy; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the people also kneeling, and repeating it with him.*

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come: thy will be done in earth, as it is in heaven: give us this day our daily bread: and forgive us our trespasses, as we forgive them that trespass against us: and lead us not into temptation, but deliver us from evil: for thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

C. And our mouth shall shew forth thy praise.

M. O God, make speed to save us.

C. O Lord, make haste to help us.

¶ *Here all standing up, the Minister shall say,*
Praise ye the Lord.
C. The Lord's name be praised.

¶ *Then shall be said the Psalms in order, as in the Morning Service. Then a Lesson of the Old Testament. And after that, Magnificat (or the song of the Blessed Virgin Mary), in English, as followeth.*

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his handmaiden.

For behold from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Or, Cantate Domino. Psalm xcvi.

O SING unto the Lord a new song : for he hath done marvellous things.

With his own right hand, and with his holy arm : hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord : for he cometh to judge the earth.

With righteousness shall he judge the world : and the people with equity.

¶ *Then a Lesson of the New Testament, in the arranged order. And after that,*

Nunc dimittis. St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation,

Which thou hast prepared : before the face of all people ;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

¶ *Or else this Psalm.*

Deus misereatur. Psalm lxvii.

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us :

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : yea, let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

¶ *Then shall be said the Creed commonly called the Apostles' Creed by the Minister and the people, standing.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth :

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He

descended into hell ;* The third day He rose again from the dead. He ascended into heaven, And sitteth on the right hand of God the Father Almighty ; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; the holy Catholic Church ; The Communion of Saints ; The Forgiveness of Sins ; The Resurrection of the body, And the life everlasting. Amen.

¶ *Then shall be sung a Psalm or Hymn, as previously arranged.*

¶ *After which, all kneeling, the Minister having first said Let us pray, shall say the Collect of the Day, and then the Collect following.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed ; Give unto thy servants that peace which the world cannot give ; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour. *Amen.*

Then the following Collect.

LIGHTEN our darkness, we beseech thee, O Lord ; and by thy great mercy defend

* It is assumed that the word Hell means The place of departed spirits. Otherwise, the clause could not be justified.

us from all perils and dangers of this night ;
for the love of thy only Son, our Saviour Jesus
Christ. *Amen.*

Then the following Prayers.

O LORD our heavenly Father, high and
mighty, King of kings, Lord of lords,
the only Ruler of princes, who dost from thy
throne behold all the dwellers upon earth ;
Most heartily we beseech thee with thy favour
to behold our gracious Sovereign Lady, Queen
VICTORIA ; and so replenish her with the
grace of thy Holy Spirit, that she may alway
incline to thy will, and walk in thy way :
Endue her plenteously with heavenly gifts ;
grant her in health and wealth long to live ;
strengthen her that she may vanquish and
overcome all her enemies ; and that finally,
after this life, she may attain everlasting joy
and felicity ; through Jesus Christ our Lord.
Amen.

ALMIGHTY God, the fountain of all good-
ness, we humbly beseech thee to bless
the Prince *Albert*, *Albert* Prince of *Wales*,
and all the Royal Family : Endue them with
thy Holy Spirit ; enrich them with thy
heavenly grace ; prosper them with all hap-
piness ; and bring them to thine everlasting
kingdom ; through Jesus Christ our Lord.
Amen.

ALMIGHTY and everlasting God, the Giver of all spiritual gifts ;* Send down upon the Ministers of the Gospel, and all Congregations committed to their charge, the healthful Spirit of thy grace ; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *Here may be said the Prayer for the Parliament, during their Session.*

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our gracious Queen at this time assembled ; That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and her dominions ; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

* Altered by the Commissioners of 1689.

¶ *Or, during the present War, the prayer following the above Prayer in the Morning Service, page 23, may be used (whether in or out of the Session of Parliament).*

A Collect or Prayer for all Sorts and Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate;* that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

Here shall follow the General Thanksgiving, to be said by the Minister.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee

* Here reference may be made to any particular cases.

most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men.* We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

Then the following Prayer.

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

* Here reference may be made to any particular cases requiring special thanksgiving.

2 Cor. xiii.

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with us all. *Amen.*

Another Psalm or Hymn shall next be sung, and the Minister, after such Prayer as he deems suitable, shall then Preach THE SERMON; and after a short concluding Prayer and a Benediction, the Service shall close.

THE LITANY,

Or General Supplication, which may be used instead of Morning or Evening Prayer.

THE SERVICE BEGINS WITH A PSALM OR HYMN.

¶ *Then the Minister kneeling down shall say the following Collect.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Jesus Christ our Lord. *Amen.*

¶ *Then shall be said by the Minister and Congregation the following Supplications.*

Minister.

O GOD the Father, of heaven: have mercy upon us miserable sinners.

C. O God the Father, of heaven: have mercy upon us miserable sinners.

M. O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

C. O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

* Taken from the Ante-Communion Service.

M. O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

C. O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

M. O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

C. O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

M. Remember not, Lord, our offences, nor the offences of our forefathers ; neither take thou vengeance of our sins : spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

C. Spare us, good Lord.

M. From all evil and mischief ; from sin, from the crafts and assaults of the devil ; from thy wrath, and from everlasting damnation,

C. Good Lord, deliver us.

M. From all blindness of heart ; from pride, vain-glory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness,

C. Good Lord, deliver us.

M. From fornication, and all other deadly sin ; and from all the deceits of the world, the flesh, and the devil,

C. Good Lord, deliver us.

M. From lightning and tempest ; from plague, pestilence, and famine ; from battle and murder, and from sudden death,

C. Good Lord, deliver us.

M. From all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy, and schism ; from hardness of heart, and contempt of thy Word and Commandment,

C. Good Lord, deliver us.

M. By the mystery of thy holy Incarnation ; by thy holy Nativity and Circumcision ; by thy Baptism, Fasting, and Temptation,

C. Good Lord, deliver us.

M. By thine Agony and bloody Sweat ; by thy Cross and Passion ; by thy precious Death and Burial ; by thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost,

C. Good Lord, deliver us.

M. In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the day of judgment,

C. Good Lord, deliver us.

M. We sinners do beseech thee to hear us, O Lord God ; and that it may please thee to rule and govern thy holy Church universal in the right way ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant *VICTORIA*, our most gracious Queen and Governor ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to rule her heart in thy faith, fear, and love, and that she may evermore have affiance in thee, and ever seek thy honour and glory ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to be her defender and keeper, giving her the victory over all her enemies ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to bless and preserve the Prince *Albert*, *Albert* Prince of *Wales*, and all the Royal Family ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to illuminate all Bishops and Teachers of the Church with true knowledge and understanding of thy Word ; and that both by their preaching and living they may set it forth and show it accordingly ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to endue the two houses of Parliament, the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to bless and keep all thy people ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to give to all nations unity, peace, and concord ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to give us a heart to love and dread thee, and diligently to live after thy commandments ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to bring into the way of truth all such as have erred, and are deceived ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to strengthen such as do stand ; and to comfort and help the weak-hearted ; and to raise up them that fall ; and finally to beat down Satan under our feet ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children ; and to show thy pity upon all prisoners and captives ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to defend and provide for, the fatherless children, and widows, and all that are desolate and oppressed ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to have mercy upon all men ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

C. We beseech thee to hear us, good Lord.

M. That it may please thee to give us true repentance ; to forgive us all our sins, negligences, and ignorances ; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word ;

C. We beseech thee to hear us, good Lord.

M. Son of God : we beseech thee to hear us.

C. Son of God : we beseech thee to hear us.

M. O Lamb of God that takest away the sins of the world.

C. Grant us thy peace.

M. O Lamb of God that takest away the sins of the world.

C. Have mercy upon us.

M. O Christ, hear us.

C. O Christ, hear us.

M. Lord, have mercy upon us.

C. Lord, have mercy upon us.

M. Christ, have mercy upon us.

C. Christ, have mercy upon us.

M. Lord, have mercy us.

C. Lord, have mercy upon us.

M. O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

C. O Lord, arise, help us, and deliver us for thy Name's sake.

M. O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

C. O Lord, arise, help us, and deliver us for thine honour.

M. We humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put

our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

Then shall follow the reading of the Psalms for the Morning or Evening Service, as may be.

Then shall be read the First Lesson.

Then shall be said one of the following Passages of Scripture, the Minister and Congregation reading alternate verses.

Benedictus. St. Luke i. 68.

BLESSED be the Lord God of Israel : for he hath visited and redeemed his people ; And hath raised up a mighty salvation for us : in the house of his servant David ;

As he spake by the mouth of his holy Prophets : which have been since the world began ;

That we should be saved from our enemies : and from the hands of all that hate us ;

To perform the mercy promised to our forefathers : and to remember his holy Covenant ;

To perform the oath which he sware to our forefather Abraham : that he would give us ;

That we being delivered out of the hand of our enemies : might serve him without fear ;

In holiness and righteousness before him ; all the days of our life.

And thou, Child, shalt be called the Prophet

of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people, for the remission of their sins,

Through the tender mercy of our God: whereby the Day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Or, Cantate Domino. Psalm xcvi.

O SING unto the Lord a new song: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himself the victory.

The Lord declared his salvation: his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks.

Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms: O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord : for he cometh to judge the earth.

With righteousness shall he judge the world : and the people with equity.

¶ *Then shall be read by the Minister the Second Lesson. And after that, one of the following passages of Scripture. The Minister and Congregation reading alternate verses.*

Jubilate Deo. Psalm c.

O BE joyful in the Lord, all ye lands serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves ; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Or, Deus misereatur. Psalm lxxvii.

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us :

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: yea, let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

¶ *After which, all kneeling, the Minister having first said, Let us pray, shall use the Prayer for the Parliament, if sitting.*

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our gracious Queen at this time assembled; That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and her dominions; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

¶ *Or, during the present War, the prayer following the above Prayer in the Morning Service, page 23, may be used (whether in or out of the Session of Parliament). Then the general Thanksgiving.*

A LMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men.* We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

¶ *Then the following Prayer.*

A LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered toge-

* Here reference may be made to any particular cases requiring special thanksgiving

ther in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Corinthians xiii.

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with us all. *Amen.*

Another Psalm or Hymn shall next be sung, and the Minister, after such Prayer as he deems suitable, shall then Preach THE SERMON; and after a short concluding Prayer and a Benediction, the Service shall close.

THE ORDER OF THE
ADMINISTRATION OF THE LORD'S SUPPER,
OR
HOLY COMMUNION.

¶ *Upon the Sunday immediately preceding the Administration of the Lord's Supper, the Minister shall give warning for the same, either by reading the Exhortation following, or in such other way as he shall judge appropriate.*

DEARLY beloved, on Sunday next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of His meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven.

¶ *The Table, at the Communion-time, after the Morning Service, having a fair white linen cloth upon it, shall stand in the Body of the Church, and so many of the people as conveniently can, shall take their places around it.*

Then the Minister, standing at the head of the Table, shall say one or more of the sentences following, while the collection is making.

LET your light so shine before men, that they may see your good works, and

glorify your Father which is in heaven.
St. Matth. v.

Lay not up for yourselves treasure upon the earth ; where the rust and moth doth corrupt, and where thieves break through and steal : but lay up for yourselves treasures in heaven ; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St. Matth. vi.*

Whatsoever ye would that men should do unto you, even so do unto them ; for this is the Law and the Prophets. *St. Matth. vii.*

Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of heaven ; but he that doeth the will of my Father which is in heaven. *St. Matth. vii.*

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor ; and if I have done any wrong to any man, I restore four-fold. *St. Luke xix.*

He that soweth little shall reap little ; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity ; for God loveth a cheerful giver. *2 Cor. ix.*

While we have time, let us do good unto all men ; and specially unto them that are of the household of faith. *Gal. vi.*

Godliness is great riches, if a man be content with that he hath : for we brought nothing into the world, neither may we carry anything out. *1 Tim. vi.*

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 Tim. vi.*

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have shewed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi.*

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Heb. xiii.*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 St. John iii.*

He that hath pity upon the poor lendeth unto the Lord: and look, what he layeth out, it shall be paid him again. *Prov. xix.*

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psaln xli.*

Then he shall say:

Let us pray for the whole state of Christ's Church militant here in earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which

we offer unto thy Divine Majesty ; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord ; And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors ; and specially thy servant Victoria, our Queen. Grant unto her whole Council and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Christian Ministers, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments : And to all thy people give thy heavenly grace ; and especially to this congregation here present ; that, with meek heart and due reverence, they may hear, and receive thy holy Word ; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear ; beseeching thee to give us grace so to follow their good examples, that with them

we may be partakers of thy heavenly kingdom : Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *The Minister shall then use this exhortation.*

DEARLY beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own condemnation, not discerning the Lord's Body. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those sacred elements. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both

God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained lively emblems as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Minister say to them that come to receive the holy Communion,*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ *Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by the Minister; both he and all the people kneeling, and saying,*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister use the following Prayer.*

ALMIGHTY God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all those that with hearty repentance and true faith turn unto thee; Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

- ¶ *Then shall the Minister stand up and say,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matth. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul (or the Apostle Paul) saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John (or the Apostle John) saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1.*

¶ *After which the Minister shall proceed, saying,*

Lift up your hearts.

C. We lift them up unto the Lord.

M. Let us give thanks unto our Lord God.

C. It is meet and right so to do.

¶ *Then shall the Minister say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. *Amen.*

¶ *Then shall the Minister, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this and the following prayer.*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is

always to have mercy : Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption ; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world ; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again ; Hear us, O merciful Father, we most humbly beseech thee ; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood : who, in the same night that he was betrayed, took Bread ; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you : Do this in remembrance of me. Likewise after supper he took the Cup ; and, when he had given thanks, he gave it to them, saying, Drink ye all of

this ; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins : Do this, as often as ye shall drink it, in remembrance of me. *Amen.*

¶ *Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the communicants, gathered round the table ; who shall receive it in such posture as each may judge to be most becoming. And when he delivereth the Bread he shall say to them,*

THE Body of our Lord Jesus Christ, which was given for you, preserve your bodies and souls unto everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

¶ *And the Minister, on delivering the Cup, shall say,*

THE Blood of our Lord Jesus Christ, which was shed for you, preserve your bodies and souls unto everlasting life. Drink this in remembrance that Christ's Blood was shed for you, and be thankful.

¶ *The people who have partaken shall then, if necessary, retire, and others shall occupy their places round the table ; and so on, until all have communicated ; or, with sufficient cause, the Minister may deliver the Bread and Wine to persons in other parts of the Church.*

¶ *Then shall the Minister say the Lord's Prayer, the people repeating after him every Petition.*

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give

us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

¶ *After shall be said as followeth.*

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Then shall be said or sung,*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

¶ *Then shall the Minister, if he be so minded, ADDRESS THE PEOPLE, after which may be sung a Psalm or Hymn. Then the Minister shall pronounce the Benediction as follows, or otherwise close the Service.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

¶ *If any of the Bread or Wine, prepared for the Communion, remain over, it is desirable that it be eaten or drunk at the close of the Service by some of the Communicants: not that they are different from common bread or wine, but having been just before employed as emblematic of our Saviour's Dying Love, it is for edification that they should not be left to casual use.*

THE COLLECTS

FOR

ALL THE SUNDAYS IN THE YEAR,

AND FOR

CHRISTMAS DAY, GOOD FRIDAY, ETC.

THE FIRST SUNDAY IN ADVENT.

ALmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

THE SECOND SUNDAY IN ADVENT.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them,

that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

THE THIRD SUNDAY IN ADVENT.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

THE FOURTH SUNDAY IN ADVENT

O LORD, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

THE NATIVITY OF OUR LORD, OR THE BIRTH-DAY OF CHRIST, COMMONLY CALLED CHRISTMAS DAY.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

THE SUNDAY AFTER CHRISTMAS DAY.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

THE CIRCUMCISION OF CHRIST.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circum-

cision of the Spirit ; that our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will ; through the same thy Són Jesus Christ our Lord. *Amen.*

THE EPIPHANY, OR THE MANIFESTATION
OF CHRIST TO THE GENTILES.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles ; Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead ; through Jêsus Christ our Lord. *Amen.*

THE FIRST SUNDAY AFTER THE
EPIPHANY.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee ; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same ; through Jesus Christ our Lord. *Amen.*

THE SECOND SUNDAY AFTER THE
EPIPHANY.

ALMIGHTY and everlasting God, who dost govern all things in heaven and

earth ; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life ; through Jesus Christ our Lord. *Amen.*

THE THIRD SUNDAY AFTER THE EPIPHANY.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us ; through Jesus Christ our Lord. *Amen.*

THE FOURTH SUNDAY AFTER THE EPIPHANY.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright ; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations ; through Jesus Christ our Lord. *Amen.*

THE FIFTH SUNDAY AFTER THE EPIPHANY.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion ; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power ; through Jesus Christ our Lord. *Amen.*

THE SIXTH SUNDAY AFTER THE EPIPHANY.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

THE SUNDAY CALLED SEPTUAGESIMA, OR
THE THIRD SUNDAY BEFORE LENT.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE SUNDAY CALLED SEXAGESIMA, OR THE
SECOND SUNDAY BEFORE LENT.

O LORD God, who seest that we put not our trust in anything that we do; Mercifully grant that by thy power we may be defended

against all adversity ; through Jesus Christ our Lord. *Amen.*

THE SUNDAY CALLED QUINQUAGESIMA, OR
THE NEXT SUNDAY BEFORE LENT.

O LORD, who hast taught us that all our doings without charity are nothing worth ; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee : Grant this for thine only Son Jesus Christ's sake. *Amen.*

THE FIRST SUNDAY IN LENT.

O LORD, who for our sake didst fast forty days and forty nights ; Give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

THE SECOND SUNDAY IN LENT.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves ;

Keep us both outwardly in our bodies, and inwardly in our souls ; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul ; through Jesus Christ our Lord. *Amen.*

THE THIRD SUNDAY IN LENT.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies ; through Jesus Christ our Lord. *Amen.*

THE FOURTH SUNDAY IN LENT.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved ; through our Lord and Saviour Jesus Christ. *Amen.*

THE FIFTH SUNDAY IN LENT.

WE beseech thee, Almighty God, mercifully to look upon thy people ; that by thy great goodness they may be governed and preserved evermore, both in body and soul ; through Jesus Christ our Lord. *Amen.*

THE SUNDAY NEXT BEFORE EASTER.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility, Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

GOOD FRIDAY.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

EASTER-DAY.

A LMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE FIRST SUNDAY AFTER EASTER.

A LMIGHTY Father, who hast given thine only Son to die for our sins, and to rise

again for our justification ; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth ; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

THE SECOND SUNDAY AFTER EASTER.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life ; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life ; through the same Jesus Christ our Lord. *Amen.*

THE THIRD SUNDAY AFTER EASTER.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness ; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same ; through our Lord Jesus Christ. *Amen.*

THE FOURTH SUNDAY AFTER EASTER.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

THE FIFTH SUNDAY AFTER EASTER.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

THE ASCENSION-DAY.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

SUNDAY AFTER ASCENSION-DAY.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

WHIT-SUNDAY.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee in the unity of the same Spirit, one God, world without end. *Amen.*

TRINITY-SUNDAY.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity;

We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

THE FIRST SUNDAY AFTER TRINITY.

O GOD, the Strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

THE SECOND SUNDAY AFTER TRINITY.

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

THE THIRD SUNDAY AFTER TRINITY.

O LORD, we beseech thee mercifully to hear us, and grant that we, to whom

thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities ; through Jesus Christ our Lord. *Amen.*

THE FOURTH SUNDAY AFTER TRINITY.

O GOD, the Protector of all that trust in thee, without whom nothing is strong, nothing is holy ; Increase and multiply upon us thy mercy ; that thou, being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal : Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

THE FIFTH SUNDAY AFTER TRINITY.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness : through Jesus Christ our Lord. *Amen.*

THE SIXTH SUNDAY AFTER TRINITY.

O GOD, who hast prepared for them that love thee such good things as pass man's

understanding ; Pour into our heart such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire ; through Jesus Christ our Lord. *Amen.*

THE SEVENTH SUNDAY AFTER TRINITY.

LORD of all power and might, who art the Author and Giver of all good things ; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same ; through Jesus Christ our Lord. *Amen.*

THE EIGHTH SUNDAY AFTER TRINITY.

O GOD, whose never-failing providence ordereth all things both in heaven and earth ; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us ; through Jesus Christ our Lord. *Amen.*

THE NINTH SUNDAY AFTER TRINITY.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things

as be rightful; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

THE TENTH SUNDAY AFTER TRINITY.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

THE ELEVENTH SUNDAY AFTER TRINITY.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

THE TWELFTH SUNDAY AFTER TRINITY.

ALmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve; Pour down upon us the

abundance of thy mercy ; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord.
Amen.

THE THIRTEENTH SUNDAY AFTER TRINITY.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service ; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises ; through the merits of Jesus Christ our Lord. *Amen.*

THE FOURTEENTH SUNDAY AFTER TRINITY.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity ; and, that we may obtain that which thou dost promise, make us to love that which thou dost command ; through Jesus Christ our Lord. *Amen.*

THE FIFTEENTH SUNDAY AFTER TRINITY.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy : and, because

the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation ; through Jesus Christ our Lord.
Amen.

THE SIXTEENTH SUNDAY AFTER
TRINITY.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church ; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness ; through Jesus Christ our Lord.
Amen.

THE SEVENTEENTH SUNDAY AFTER
TRINITY.

L ORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works ; through Jesus Christ our Lord. *Amen.*

THE EIGHTEENTH SUNDAY AFTER
TRINITY.

L ORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure

F 2

hearts and minds to follow thee the only God ;
through Jesus Christ our Lord. *Amen.*

THE NINETEENTH SUNDAY AFTER
TRINITY.

O GOD, forasmuch as without thee we are
not able to please thee ; Mercifully grant,
that thy Holy Spirit may in all things direct
and rule our hearts ; through Jesus Christ our
Lord. *Amen.*

THE TWENTIETH SUNDAY AFTER
TRINITY.

O ALMIGHTY and most merciful God, of
thy bountiful goodness keep us, we beseech
thee, from all things that may hurt us ; that
we being ready both in body and soul, may
cheerfully accomplish those things that thou
wouldest have done ; through Jesus Christ our
Lord. *Amen.*

THE ONE AND TWENTIETH SUNDAY AFTER
TRINITY.

GRANT, we beseech thee, merciful Lord,
to thy faithful people pardon and peace,
that they may be cleansed from all their sins,

and serve thee with a quiet mind ; through
Jesus Christ our Lord. *Amen.*

THE TWO AND TWENTIETH SUNDAY AFTER
TRINITY.

LORD, we beseech thee to keep thy household the Church in continual godliness ; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name ; through Jesus Christ our Lord. *Amen.*

THE THREE AND TWENTIETH SUNDAY
AFTER TRINITY.

O GOD, our Refuge and Strength, who art the Author of all godliness ; Be ready, we beseech thee, to hear the devout prayers of thy Church ; and grant that those things which we ask faithfully we may obtain effectually ; through Jesus Christ our Lord. *Amen.*

THE FOUR AND TWENTIETH SUNDAY AFTER
TRINITY.

O LORD, we beseech thee, absolve thy people from their offences ; that through thy bountiful goodness we may all be delivered from

the bands of those sins, which by our frailty we have committed : Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

THE FIVE AND TWENTIETH SUNDAY AFTER
TRINITY.

STIR up, we beseech thee, O Lord, the wills of thy faithful people ; that they, plentifully bringing forth the fruit of good works, may of thee be plentifully rewarded ; through Jesus Christ our Lord. *Amen.*

THE SERVICE

FOR THE

PUBLIC BAPTISM OF INFANTS.

- ¶ *The people are to be admonished that it is most convenient that Baptism should be administered upon Sundays, when the most number of people come together ; as well for that the Congregation then present may join in prayer for them that be newly Baptised, as also because in Baptism every man present may be put in mind of that Renewal or Regeneration by the Holy Spirit of which Baptism is the Type.*
- ¶ *When there are Children to be Baptised, the Parents, and their friends, with the Children, must be ready at the Font, either immediately after the Last Lesson at Morning Prayer, or else immediately after the Last Lesson at Evening Prayer, as the Minister shall appoint.*
- ¶ *The form is at the discretion of the Minister. The publication of a Service is a subject deserving the consideration of the Church.*
-

THE SERVICE OF BAPTISM

OF SUCH AS ARE OF RIPER YEARS AND ABLE
TO ANSWER FOR THEMSELVES.

When any such persons as are of riper years are to be Baptised, timely application shall be made to the Minister, or whom

he shall appoint for that purpose ; that so due care may be taken for their examination, whether they be sufficiently instructed in the Principles of the Christian Religion, and are in the Faith.

And if they shall be found fit, then, with their friends, they shall present themselves at the Font at the same times when Infant Baptism is to be administered ; or, if they prefer it, at the Baptistry, at such times as the Minister shall appoint.

THE PSALMS,

As they are read in order from the AUTHORISED VERSION of the Holy Scriptures, according to the day of the month.

DAY.	MORNING.	EVENING.
1	1, 2, 3, 4, 5	6, 7, 8.
2	9, 10, 11.....	12, 13, 14.
3	15, 16, 17	18.
4	19, 20, 21	22, 23.
5	24, 25, 26	27, 28, 29.
6	30, 31	32, 33, 34.
7	35, 36	37.
8	38, 39, 40	41, 42, 43.
9	44, 45, 46	47, 48, 49.
10	50, 51, 52	53, 54, 55.
11	56, 57, 58	59, 60, 61.
12	62, 63, 64	65, 66, 67.
13	68	69, 70.
14	71, 72	73, 74.
15	75, 76, 77	78.
16	79, 80, 81	82, 83, 84, 85.
17	86, 87, 88	89.
18	90, 91, 92	93, 94.
19	95, 96, 97	98, 99, 100, 101.
20	102, 103	104.
21	105	106.
22	107	108, 109.
23	110, 111, 112, 113	114, 115.
24	116, 117, 118.....	119 (verse 1 to 32).
25	119 (verse 33 to 72).....	119 (verse 73 to 104).
26	119 (verse 105 to 144)....	119 (verse 145 to 176).
27	120, 121, 122, 123, 124, 125	126, 127, 128, 129, 130, 131.
28	132, 133, 134, 135	136, 137, 138.
29	139, 140, 141.....	142, 143.
30	144, 145, 146.....	147, 148, 149, 150.
31	144, 145, 146.....	147, 148, 149, 150.



Sercombe and Payne, Printers, Oxford Mews,
Paddington



1



